

# BOIS DE SIOUX PUBLIC GOLF COURSE 2017 GOLF MEMBERSHIP APPLICATION



911 Dakota Avenue PO Box 53 – Wahpeton, North Dakota 58074

SELECT THE MEMBERSHIP YOU PREFER AND THE ADDITIONAL SERVICES YOU WISH TO PURCHASE FOR THE SEASON. PARTIAL PAYMENT OR POST DATED CHECKS ARE NOT ACCEPTABLE. FULL PAYMENT MUST BE RECEIVED BY APRIL 15, 2017 OR PRIOR TO PLAY. NO PLAY WILL BE ALLOWED UNTIL THE MEMBERSHIP FEES ARE PAID IN FULL. MEMBERSHIPS ARE NON-TRANSFERABLE AND NON-REFUNDABLE. SALES TAX IS INCLUDED.

## SINGLE MEMBERSHIP

- \$285 Ages 18 – 23 Membership
- \$485 Ages 24 + Membership

## COUPLES MEMBERSHIP

*Includes children under 10*

- \$625 Couples Membership

## FAMILY MEMBERSHIPS

*includes students under 23*

- \$705 Family Membership

- \$170 JUNIOR MEMBER *golfers under 18 years of age*

### PUNCH CARDS—GOOD FOR 2017 SEASON ONLY

10 punches per card—includes weekends & holidays

GREEN FEE	9 HOLE	\$180
	18 HOLE	\$300
CART FEE	9 HOLE	\$ 90
	18 HOLE	\$155

### CART FEES, YOU PAY...

- \$280 if use your cart on the course but store at home
- \$400 if you have a gas cart and store it at the course
- \$450 if you have a electric cart & store at the course

### ANNUAL RANGE PASS—LIMIT 2 BUCKETS PER DAY

#### Member

*Individual—\$85 Couple—\$105 Family—\$135*

#### Non-Member

*Individual— \$125 Couple—\$155 Family—\$185*

## COMPLETE EACH LINE OF APPLICATION

**[Please Print]**

To list membership in both names of individuals, use "John/Jane Doe" format. Check here if info has changed from 2016

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

EMAIL: \_\_\_\_\_

MEMBERSHIP DUES..... \$ \_\_\_\_\_ (1)

MINUS STOCKHOLDERS DISCOUNT..... \$ \_\_\_\_\_ (2)

MINUS EARLY PAY DISCOUNT\*..... \$ \_\_\_\_\_ (3)

**\*Early pay discount: 5% if payment received by 1/1/17;**

MINUS 7/16 MEMBER/GUEST DISCOUNT(\$25) \$ \_\_\_\_\_ (4)

SUBTOTAL (Line 1 less line 2,3,4)..... \$ \_\_\_\_\_ (5)

Punch Card ..... \$ \_\_\_\_\_ (6)

**NEW! JUNIOR** Locker Rent \$35 ..... \$ \_\_\_\_\_ (7)

Annual Range Pass ..... \$ \_\_\_\_\_ (8)

Cart Fee ..... \$ \_\_\_\_\_ (9)

Cart Stall Purchase (\$300)..... \$ \_\_\_\_\_ (10)

DONATION 2017 FISCAL YEAR ..... \$ \_\_\_\_\_ (11)

**BALANCE OWED (ADD LINES 5-11) .....** \$ \_\_\_\_\_

*Thank You!*

PAYMENT circle one: CASH CHECK # \_\_\_\_\_ CREDIT

MC/ VISA ACCT NO. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expires: \_\_\_\_ / \_\_\_\_ 3 digit security code [back of card]: \_\_\_\_ \_\_\_\_ \_\_\_\_

SIGNATURE: \_\_\_\_\_